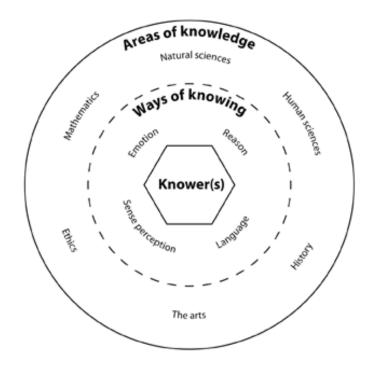
TOK and Psychology



Subject = Knower vs. Object: Ethics, Art, Sciences... via: Ways of knowing.

Particular case: Object = Knower (Reflexive Knowledge)





That is for: Psychology, anthropology, and partially for: Sociology, Economics, History, TOK! What are the ways of knowing in such a situation?

These ways could be: Introspection, observation (completed by theories and/or experiments)

Psychology : study of mind (Greek : $\psi \iota \chi \dot{\eta}$ psyche, soul) and behavior.

- Medical: Hypocrate (400 BC) mental disorders, Huangdi (China, Empereur Jaune 400BC)
- Philosophical \dots (Platon, Leibniz, Descartes, G.Berkeley, \dots)
- Interpretation of dreams: Promonitory (African tribes), social function (ameridians),
 somniaa deo missa (bible, éclaire le destin), négatif, diabloique (moines privés de leurs rêves!),
 « desordre psychique à contenu absurde et sans valeur pratique » (Larousse Médical Illustré, 1929)

Different approaches in phychology:

 $\begin{aligned} \text{Psychoanalytic} & \left\{ \begin{array}{l} S. \text{Freud} \\ C. G. \text{Jung} \\ A. \text{Adler} \end{array} \right. \end{aligned}$

Questions relative to TOK

Occam razor (XIII s)

Numquam ponenda est pluralitas

sine necessitate.

Mentalism: $\begin{cases} \text{Binet} \\ \text{Piaget} : \textit{Epystémologie génétique, } \textit{constructivism} \end{cases} \text{ Among completing hypothesis,} \\ \text{Chomsky} : \textit{Grammaire générative} \end{cases}$

the one with the fewest assumption

should be selected.

 $\label{eq:Behaviourism:def} \mbox{Behaviourism:} \left\{ \begin{array}{l} J.B \, \mbox{Watson} \, (\mbox{\it little Albert Experiment}) \\ \mbox{Skinner} \\ R. \mbox{Epstein} \, (\mbox{\it pigeons}) \end{array} \right.$

(influenced by Pavlov's work. Link with Ethology)

Reductionism, Holism, Emergentism:

the simple is the source of the complex

Other approach: Neurosciences

(neurocognitivism, neurolinguistics,

neuroethics, neuroecomonics ...)

or

the whole is more than the sum of the parts?

or ... ?

Activities / Questions:

1: Compare the 3 psychoanalytic theories above.

2: Based on these theories, give an interpretation of some dreams (circular saw, murder of father black panthere, ...).

3: According to K.Popper, can we consider psychoanalytic theories as *scientific theories*?

4: What is the black box for the behaviourists?

5: Which school of psychology correspond to the stronger application of Occam razor?

6: What Epstein's experiment with pigeons is supposed to show? Does it reachs the goal?

7: Give the specific arguments of J.Piaget and N.Chomsky against *Behaviourism*.

K.Popper's criterion: Falsifiability A statment, hypothesis or

theory is the inherent

possibility that it can be proven false.

Scientific theories are falsifiable.

Unfalsifiable theories are pseudosciences.

"Tout apprenant est un constructeur" (J. Piaget)

Chomsky's repudiation of behaviourism:

http://www.hbcse.tifr.res.in/jrmcont/notespart1/node114.html

Video Chomsky Vs. B. F. Skinner:

https://www.youtube.com/watch?v=FlyU M20hMk

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